The Power of Resiliency

58th Annual Joint North Dakota Water Convention & Irrigation Workshop Ramkota Hotel, Bismarck December 8-9, 2021

ADVANCE REGISTRATION FORM

Name(s)				
Representing E-mail				
Address				
City State	Zip	Phone ()		
Please indicate the number attending for each event:		#	Cost	<u>Total</u>
Full Registration includes convention progra ALL MEALS, speakers, panels, entertainmer		\$200.00	\$	
Full Registration after Nov. 22 Registration Only includes convention program, Irrigation Workshop plus speakers, panels, entertainment, social hours and breaks - DOES NOT INCLUDE MEALS			\$225.00	\$
			\$125.00	\$
Registration Only after Nov. 22		\$150.00	\$	
Extra meal tickets may be purchased:				
Opening Luncheon (Dec. 8)			\$20.00	\$
Western Party (Dec. 8)			\$25.00	\$
Prayer Breakfast (Dec. 9)		\$10.00	\$	
Buffet Luncheon (Dec. 9)		\$15.00	\$	
Awards Banquet (Dec. 9)			\$30.00	\$
			Totals	\$
Irr	igation Worksho	p Only		
Irrigation Workshop, Dec. 9 (includes lunch)			\$50.00	\$
	Name			

Send completed form and check to:

North Dakota Water Users Association PO Box 2254, Bismarck, ND 58502 Phone: 701-223-4615 Fax: 701-223-4645 E-mail: jellingson@ndwater.net

Cancellation Policy: When you register for the convention, we make arrangements for your participation. By registering to attend the event, you are complying with the cancellation policy. If you need to cancel your registration, the following cancellation policy will be applied. A \$40 administrative fee will be charged on all registration refund requests received, on or before Nov. 22. There will be no refunds for cancellations received after Nov. 22

Hotel Reservations: A block of rooms has been reserved for Dec. 7-9 at the Ramkota Hotel. Reserve your room(s) by calling 701-258-7700 (\$109 plus tax) per night, N.D. Water Users Association block by **Nov. 19**.

An overflow block of rooms has also been reserved at the EverSpring Inn & Suites (701-222-2900) and Expressway Suites (701-222-3311) for \$86.40 plus tax per night. These rooms are reserved under the N.D. Water Users block. Please reserve these rooms by **Nov. 23**.