

# EXHIBITOR APPLICATION






58<sup>th</sup> Annual Joint North Dakota Water Convention & Irrigation Workshop  
December 8 and 9, 2021  
Ramkota Hotel, Bismarck, North Dakota

NAME OF FIRM: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
CITY, STATE, ZIP: \_\_\_\_\_  
TELEPHONE NUMBER: \_\_\_\_\_ REPRESENTATIVE: \_\_\_\_\_  
EMAIL ADDRESS: \_\_\_\_\_

## SETUP AND LOCATION:

Ramkota Hotel, 800 South Third Street, Bismarck, N.D.

Each exhibit will have an 8' X 10' booth furnished with divider drapes, 8' table and two chairs.

-  Space is **LIMITED** and booths are available on a first-come, first-serve basis. Reserve EARLY!
-  Exhibitors will receive one registration folder for the joint meeting.
-  Exhibitors will receive one meal ticket for the Opening Luncheon on December 8.
-  Exhibitors will receive one meal ticket for the Western Party on December 8.
-  Exhibitors will receive one meal ticket for the Buffet Luncheon on December 9.

## EXHIBIT RATE AND INFORMATION:

Exhibit Booth - \$450.00 \$ \_\_\_\_\_

Additional Booth - \$275.00 \$ \_\_\_\_\_

Extra meal tickets:

Opening Luncheon (Dec. 8) \_\_\_\_\_ \$20.00

Western Party (Dec. 8) \_\_\_\_\_ \$25.00

Prayer Breakfast (Dec. 9) \_\_\_\_\_ \$10.00

Buffet Luncheon (Dec. 9) \_\_\_\_\_ \$15.00

Awards Banquet (Dec. 9) \_\_\_\_\_ \$30.00

**TOTAL AMOUNT ENCLOSED** \$ \_\_\_\_\_

Description of product and services which will be displayed: \_\_\_\_\_

Are electrical services required? \_\_\_\_\_ (If so, you must supply your own electrical cord)

Are any other services required? \_\_\_\_\_

If possible, we would prefer NOT to be located adjacent to the following potential exhibitors:

1. \_\_\_\_\_ 2. \_\_\_\_\_

**Exhibitors may set up on Wednesday (Dec. 8) from 9 a.m. to 12 p.m. (Exhibits open at 12 p.m.)  
Takedown is Thursday (Dec. 9) following the afternoon coffee break.**

For more information call (701) 223-4615  
Send application form with proper funds before **Nov. 15** to:

**NORTH DAKOTA WATER USERS ASSOCIATION  
PO BOX 2254  
BISMARCK, ND 58502-2254**