



# Investing Today for Future Generations

59<sup>th</sup> Annual Joint North Dakota Water Convention & Irrigation Workshop

Bismarck Hotel & Conference Center

December 7-8, 2022

## REGISTRATION

Name(s) \_\_\_\_\_

Representing \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone ( ) \_\_\_\_\_

Email \_\_\_\_\_

Please indicate the number attending for each event:

	<u>#</u>	<u>Cost</u>	<u>Total</u>
<b>Full Registration</b> includes convention program, Irrigation Workshop plus <b>ALL MEALS</b> , speakers, panels, entertainment, social hours and breaks	_____	\$250.00	\$ _____

<b>Full Registration after Nov. 23</b>	_____	\$300.00	\$ _____
--	-------	----------	----------

<b>Registration Only</b> includes convention program, Irrigation Workshop plus speakers, panels, entertainment, social hours and breaks – <b>DOES NOT INCLUDE MEALS</b>	_____	\$140.00	\$ _____
---	-------	----------	----------

<b>Registration Only after Nov. 23</b>	_____	\$170.00	\$ _____
--	-------	----------	----------

<b>Wednesday Registration Only</b> (Dec. 7) – <b>DOES NOT INCLUDE MEALS</b>	_____	\$70.00	\$ _____
---	-------	---------	----------

<b>Thursday Registration Only</b> (Dec. 8) – <b>DOES NOT INCLUDE MEALS</b>	_____	\$100.00	\$ _____
--	-------	----------	----------

Extra meal tickets may be purchased:

<b>Opening Luncheon</b> (Dec. 7)	_____	\$25.00	\$ _____
----------------------------------	-------	---------	----------

<b>Prayer Breakfast</b> (Dec. 8)	_____	\$20.00	\$ _____
----------------------------------	-------	---------	----------

<b>Buffet Luncheon</b> (Dec. 8)	_____	\$25.00	\$ _____
---------------------------------	-------	---------	----------

<b>Awards Banquet</b> (Dec. 8)	_____	\$40.00	\$ _____
--------------------------------	-------	---------	----------

<b>TOTAL</b>			<b>\$ _____</b>
--------------	--	--	-----------------

### IRRIGATION WORKSHOP ONLY

<b>Irrigation Workshop, Thursday, Dec. 8</b> (includes lunch)	_____	\$50.00	\$ _____
---	-------	---------	----------

NAME \_\_\_\_\_

Send completed form and check to: North Dakota Water Users Association  
PO Box 2254, Bismarck, ND 58502  
Phone: 701-223-4615 Fax: 701-223-4645 E-mail: jellingson@ndwater.net

**Cancellation Policy:** When you register for the convention, we make arrangements for your participation. By registering to attend the event, you are complying with the cancellation policy. If you need to cancel your registration, the following cancellation policy will be applied. A **\$40 administrative fee** will be charged on all registration refund requests received, on or before **Nov. 23**. There will be no refunds for cancellations received after **Nov. 23**.

**Hotel Reservations:** A block of rooms has been reserved for Dec. 6-8 at the Bismarck Hotel. Reserve your room(s) by calling 701-258-7700 (\$109 plus tax) per night, N.D. Water Users Association block by **Nov. 18**.

An overflow block of rooms has also been reserved at the EverSpring Inn & Suites (701-222-2900) and Expressway Suites (701-222-3311) for \$88.20 plus tax per night. These rooms are reserved under the N.D. Water Users block. Please reserve these rooms by **Nov. 26**.