

61st Annual Joint North Dakota Water Convention & Irrigation Workshop Bismarck Hotel & Conference Center December 11–12, 2024

EXHIBITOR REGISTRATION

Name of Firm:	
Address	
City, State, Zip	
Phone	Representative:
Email	
SETUP AND LOCATION:	
Bismarck Hotel & Conference Center, 800	South Third Street, Bismarck, N.D.
Each exhibit will have an 8' X 10' booth fu	rnished with divider drapes, 8' table and two chairs.
 Space is LIMITED and booths are an 	vailable on a first-come, first-serve basis. Reserve EARLY!
 Exhibitors will receive TWO registrat 	ion folders for the joint meeting.
 Exhibitors will receive TWO meal tick 	kets for the Opening Luncheon on December 11.
 Exhibitors will receive TWO meal tick 	kets for the Buffet Luncheon on December 12.
EXHIBIT RATE AND INFORMATION:	
Exhibit Booth\$500	\$
Additional Booth\$300	\$
Extra meal tickets:	
Opening Luncheon (Dec. 11)	\$40
Prayer Breakfast (Dec. 12)	\$30
Buffet Luncheon (Dec. 12)	\$40
Awards Banquet (Dec. 12)	\$55
TOTAL AMOUNT ENCLOSED	\$
Description of product and services which wi	ll be displayed:
Are electrical services required?	(If so, you must supply your own electrical cord)
Are any other services required?	
If possible, we would prefer NOT to be locate	d adjacent to the following potential exhibitors:
1	2

Exhibitors may set up on Wednesday (Dec. 11) from 9 a.m. to 12 p.m. (Exhibits open at 12 p.m.)

Take-down is Thursday (Dec. 12) following the afternoon coffee break.

For more information call (701) 223-4615

Send application form with payment before Nov. 22 to: North Dakota Water Users Association, PO Box 2254, Bismarck, ND 58502–2254