2025

Signature of Applicant _____

DEADLINE APRIL 15, 2025



DUSHINSKE & JAMISON WATER RESOURCES SCHOLARSHIP APPLICATION

Name of Student		Date of Birth		
Address	City	State	Zip	
Student's Telephone	St	Student's Personal Email (not school-linked)		
Parent(s) Name	Pa	Parent(s) Telephone		
Parent(s) Mailing Address	City	State	Zip	
Names and relationships of relatives/gu in the industry.	ardians involved in water manage	ement, protection or development	and how they are involv	
EDUCATION				
High School	City	G	raduation Year	
Principal's Name	Grade Point Ave			
Name of College or University (attending	g or planning to attend)	Ехрес	ted Graduation Date	
Mailing Address	City	State	Zip	
Intended Major	Intended Minor			
Other Education or Training				
		FOR MORE INFORMA	TION OD TO ADD	
		I OK WICKE HAI OKWA	HON OR TO APPI	
n a two-page essay (12-point ty		North Dakota Water Ed		
n a two-page essay (12-point ty about YOUR MOST VIVID MEMOR	RY CONCERNING WATER.	North Dakota Water Ed	ucation Foundation 2254	
In a two-page essay (12-point ty about YOUR MOST VIVID MEMOR Please provide the following info	RY CONCERNING WATER.	North Dakota Water Ed PO Box 2 Bismarck, N	ucation Foundation 2254 D 58502	
In a two-page essay (12-point ty about YOUR MOST VIVID MEMOR Please provide the following info	RY CONCERNING WATER.	North Dakota Water Ed PO Box 2 Bismarck, N 701-223-	ucation Foundation 2254 D 58502 8332	
In a two-page essay (12-point ty) about YOUR MOST VIVID MEMOR Please provide the following information page (please type): 1) Honors and awards 2) Non-academic school activity	rmation in no more than ties and special interests	North Dakota Water Ed PO Box 2 Bismarck, N 701-223- Fax: 701-22	ucation Foundation 2254 D 58502 8332 3-4645	
The state of the s	rmation in no more than ties and special interests raduation	North Dakota Water Ed PO Box 2 Bismarck, N 701-223-	ucation Foundation 2254 D 58502 8332 :3-4645 vater.net	