

2025 North Dakota Waterways

PHOTOGRAPHY CONTEST



ENTRIES ACCEPTED UNTIL MAY 16, 2025
Additional entry forms can be found at <https://ndwater.org/photo-contest>

Winter, Summer, Spring or Fall . . . WE WANT TO SEE THEM ALL!

We're looking for those hidden away people and places to help us showcase North Dakota's water treasures. Take a picture suitable for the magazine's front cover. It could be taken in your backyard, at the neighborhood playground, by the creek, behind the farm house, or near your favorite fishing hole - in any season.

Be creative! If you "Discover our Cover," you win!

Photography Contest Rules:

Entries will be judged on suitability for publication on the front cover, appropriate representation of North Dakota's water, and photographic creativity and quality. Photographs must have been taken in North Dakota and water must appear in some form (i.e., snow, rain, ice, lake, river, etc.) in the photograph. Digital photos preferred and must be at least 300 DPI at 9 x 12 inches, vertical orientation. Photographs not meeting these specifications will be disqualified. There are no categories.

E-mail digital photos to editor@ndwater.net.

Send entries to: 2025 Waterways Photo Contest, c/o North Dakota Water magazine, P.O. Box 2254, Bismarck, ND 58502.

Entries must be received by May 16, 2025.

One overall winner, runners-up, and honorable mention winners will be chosen at the judge's discretion. The decisions of the judge are final. There is no entry fee and no limit on the number of photographs you may enter.

Only the winners will be notified. There will be no acknowledgement of receipt of entries. Results will be published in the July issue of *North Dakota Water*. Prizes: Winners will receive cash prizes.

Any winners' photos may appear on a future front cover of the magazine.

2025 North Dakota Waterways Photo Contest Entry Form

Attach this form to each entry. Copies of the entry form are acceptable.

Photographer's name _____

Address _____

Phone _____

Email address _____

Photograph title _____

Where was the photo taken? _____

WINNER AGREEMENT:

If I'm selected a winner of this contest, I hereby grant permission to the North Dakota Water Education Foundation to use my photograph(s) in future issues of *North Dakota Water* and for any publicity associated with future photo contests or the North Dakota Water Education Foundation.

Check here to allow us to add your photo submissions to the North Dakota Water Education Foundation's photo library for possible future use.

Signature _____

Date _____