



**62nd Annual Joint
North Dakota Water Convention
and Irrigation Workshop
Bismarck Hotel & Conference Center
December 10-11, 2025**

EXHIBITOR REGISTRATION

Name of Firm: _____
Address _____
City, State, Zip _____
Phone _____ Representative: _____
Email _____

SETUP AND LOCATION:

Bismarck Hotel & Conference Center, 800 South Third Street, Bismarck, N.D.

Each exhibit will have an 8' X 10' booth furnished with divider drapes, an 8' table and two chairs.

- Space is LIMITED and booths are available on a first-come, first-serve basis. Reserve EARLY!
- Exhibitors will receive TWO registration folders for the joint meeting.
- Exhibitors will receive TWO meal tickets for the Opening Luncheon on December 10.
- Exhibitors will receive TWO meal tickets for the Buffet Luncheon on December 11.

EXHIBIT RATE AND INFORMATION:

Exhibit Booth\$600 \$ _____
Additional Booth.....\$350 \$ _____

Extra meal tickets:

Opening Luncheon (Dec. 10) \$40 _____
Prayer Breakfast (Dec. 11) \$30 _____
Buffet Luncheon (Dec. 11) \$40 _____
Awards Banquet (Dec. 11) \$55 _____
TOTAL AMOUNT ENCLOSED \$ _____

Description of product and services which will be displayed: _____

Are electrical services required? _____ (If so, you must supply your own electrical cord)

Are any other services required? _____

If possible, we would prefer NOT to be located adjacent to the following potential exhibitors:

1. _____ 2. _____

**Exhibitors may set up on Wednesday (Dec. 10) from 9 a.m. to 12 p.m. (Exhibits open at 12 p.m.)
Take-down is Thursday (Dec. 11) starting at 3:30 p.m.**

For more information call Julie at (701) 223-4615 or email jellingson@ndwater.net

Send application form with payment before Nov. 22 to:
North Dakota Water Users Association, PO Box 2254, Bismarck, ND 58502-2254